

t^rApS7₅9^eQ^s.] [THE SOUL OF MAN.] NOSCE
IEIPSUM ! 151

Wiien in th'Effects, Sh§ doth the Causes know;
And seeing the stream, thinks where the
spring doth
rise ;
And seeing the branch, conceives the root
below: These things She views, without the
Body's eyes '

When She, without a Pegasus, doth fly
Swifter than lightning's fire, from East to
West, About the Centre, and above the
Sky : She travels then, although the Body
rest!

When all her works She formeth first
within ; Proportions them, and sees
their perfect end, Ere She in act,
doth any part begin : What
instruments doth then, the Body
lend ?

When without hands, She thus doth
castles build ; Sees without eyes,
and without feet doth run ; When
She digests the world, yet is not
filled: By her own power, these
miracles are done '

When She defines, argues, divides,
compounds ; Considers Virtue, Vice,
and General Things; And marrying
diverse principles and grounds, Out
of their match, a true conclusion
brings :

These actions, in her closet, all alone,
(Retired within herself) She doth fulfil! Use
of her Body's organs, She hath none, When
She doth use the powers of Wit and Will!

Yet in the Body's prison, so She lies,
As through the Body's windows She must
look!
Her divers powers of Sense to exercise,
By gathering notes out of the world's great
book.

Nor can herself discourse, or judge of ought,
But what the Sense collects, and home
doth bring! And yet the Power of her
discoursing Thought, From these
Collections, is a diverse thing.